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COLLARD & ROE, P.C.  
1077 NORTHERN BOULEVARD  
ROSLYN, NY 11576

**EXAMINER**

Krishnan S. Menon

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**Please find below and/or attached an Office communication concerning this application or proceeding.**

**Commissioner for Patents**

Interview summary being Faxed herewith: Total 3 pages.

/Krishnan S Menon/  
Primary Examiner, Art Unit 1797